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Bib Data Sheet

CONFIRMATION NO. 1474

<b>SERIAL NUMBER</b> 10/017,929	<b>FILING DATE</b> 10/30/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> 1439	
<b>APPLICANTS</b> John W. Linebarger, Charlotte, NC; Durga P. Satapathy, Olathe, KS;					
<b>** CONTINUING DATA *****</b> <i>56/110</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>56/110</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/11/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>56</i>		<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 101	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> Attn: Harley R. Ball Sprint Law Department Mailstop: MOKCMP0503 8140 Ward Parkway Kansas City ,MO 64114					
<b>TITLE</b> Wireless telecommunications overlay system					
<b>FILING FEE RECEIVED</b> 2450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		